

# What is the Technical School Scholarship and Apprenticeship Program?

Butte Electric Cooperative will award one scholarship in the amount of \$1000 and provide an apprenticeship for 1000 hours. The scholarship check will be made payable to the school and will be distributed by Butte Electric Cooperative.

# Who is eligible to receive the Scholarship and Apprenticeship?

Students residing in Butte, Lawrence, and Meade Counties are eligible to receive this scholarship. Butte Electric Cooperative will award a \$1000 scholarship and a 1000-hour apprenticeship to a student currently enrolled in or planning to attend a qualified program below:

- Electrical Utilities & Substation Technology
- Power Line Construction & Maintenance
- Utilities Technology-Power Line
- Electrical Construction & Maintenance
- Information Systems Technology
- Telecommunications

The applicant must also be a U.S. citizen. The scholarship will be awarded without regard to other awards, loans, or financial assistance the applicant may have obtained.

## How is the recipient selected?

Applications are judged primarily based on work experience, community involvement, future plans, a letter of recommendation and a written essay. The Scholarship Committee that determines recipients includes three BEC Board Members and three BEC employees.

### How Can I Apply?

- 1. Complete the application below (attach additional sheets if necessary). Please include name and address should be on all attachments. Completeness and neatness ensure your application will be evaluated appropriately.
- 2. Submit an essay answering the following question: "What current issues are facing your electric cooperative and how would you suggest those issues be addressed?
- 3. Request a Letter of Recommendation have it sent on your behalf to 3540 Old Belle Rd., Spearfish, SD 57783 or to lainem@butteelectric.com
- 4. Send this application and all supporting documentation to Butte Electric Cooperative by February 17, 2023. Butte Electric Cooperative, 3540 Old Belle Rd., Spearfish, SD 57783

Please contact Laine Mitchell at lainem@butteelectric.com or (605)269-0680 or contact the Guidance Counselor at your school for more information.

| Butte Electric Cooperative – Technical School Scholarshi | p & A | Apprenticeship Program |
|--|-------|------------------------|
|  |       |                        |

Butte Electric Cooperative (BEC) awards a \$1000 annual scholarship and a 1000-hour apprenticeship to a student currently enrolled in or planning to attend a qualified program below:

- Electrical Utilities & Substation Technology
- Power Line Construction & Maintenance
- Utilities Technology-Power Line
- Electrical Construction & Maintenance
- Information Systems Technology
- Telecommunications

To be eligible you must:

 $\square$ 

- Student must be enrolled or planning to enroll in qualified program listed above at a vocational technical school
- Student must reside in Butte, Lawrence, or Meade County.

#### **Scholarship Submittal Requirements**

The student is responsible for submitting all materials on time. Incomplete applications will not be evaluated.

1. Complete this application (attach additional sheets if necessary). Your name and address should be on

- all attachments. Completeness and neatness ensure your application will be evaluated appropriately.
- 2. Essay What challenges face rural electric cooperatives in the coming years and how do you think challenges should be addressed?
- 3. Letter of Recommendation Please have a letter of recommendation sent on your behalf to 3540 Old Belle Rd., Spearfish, SD 57783 or to lainem@butteelectric.com

4. Send this application and all supporting documentation to Butte Electric Cooperative by **February 17**, **2023**. Butte Electric Cooperative, 3540 Old Belle Rd., Spearfish, SD 57783

| All scholarship entries are confidential and will only be viewed by the Butte Electric selection committee.                       |      |                |        |                |            |         |                        |  |  |
|---|------|----------------|--------|----------------|------------|---------|------------------------|--|--|
| Applicant Information   |      |                |        |                |            |         |                        |  |  |
| Applicant Name:   |      | Home Phone:    |        | : College Phon |            | one:    | Last 4 Digits of SSN#: |  |  |
|   |      |                |        |                |            | -       |                        |  |  |
| Permanent Address (Street/PO Box):  | Cit  | ity: St        |        | e: Zip: E      |            | Ema     | mail:                  |  |  |
| Mother's Name:  |      | Father's Name: |        |                |            |         |                        |  |  |
| Student's Parent is:       Butte Electric Cooperative Employee         Butte Electric Cooperative Consumer         Not Applicable |      |                |        |                |            |         |                        |  |  |
| High School Name and Address from which you graduated or will be graduating this spring:  |      |                |        |                |            |         |                        |  |  |
| Activities, Community Involvement, Achieveme  | ents | , and/or Ho    | nors ( | <u>(</u> Atta  | ach additi | ional s | heets if necessary):   |  |  |

| Sending a resume does not replace any part of this application. If space provided in any section is inadequate, you may continue on additional sheets. Attachments must follow the same format. <b>DO NOT</b> repeat information already reported on the application form. Your name, address, and name of this scholarship program should be included on all attachments. |                       |              |                 |                        |                   |  |  |  |  |
|--|-----------------------|--------------|-----------------|------------------------|-------------------|--|--|--|--|
|  | Work Experier         | nce          |                 |                        |                   |  |  |  |  |
| Describe your work experience (e.g. food server, babysitting, lawn mowing, and office work). Indicate dates of employment for each job and approximate number of hours worked each week.   |                       |              |                 |                        |                   |  |  |  |  |
| Emp  | bloyer/Position       |              | From<br>(Mo/Yr) | To<br>( <i>Mo/Yr</i> ) | Hours per<br>Week |  |  |  |  |
|  |                       |              |                 |                        |                   |  |  |  |  |
|  |                       |              |                 |                        |                   |  |  |  |  |
|  |                       |              |                 |                        |                   |  |  |  |  |
|  | -                     |              |                 |                        |                   |  |  |  |  |
|  | Goals and Aspira      |              |                 |                        |                   |  |  |  |  |
| Write a brief summary of your plans as they relate to your educational and career objectives and long-term goals. (Attach additional sheets if necessary)  |                       |              |                 |                        |                   |  |  |  |  |
|  | Education             |              |                 |                        |                   |  |  |  |  |
|  |                       |              |                 |                        |                   |  |  |  |  |
| Butte Electric wishes to award scholarships to students based primarily on their community involvement, future plans, and ambitions. GPA and/or test scores are not the main assessment to win the Butte Electric Technical School Scholarship and Apprenticeship. Completion of ACT and/or SAT tests is not necessary.  |                       |              |                 |                        |                   |  |  |  |  |
| GPA:   |                       |              |                 |                        |                   |  |  |  |  |
| ACT Scores:  |                       |              |                 |                        |                   |  |  |  |  |
|  | Reading:              | Science      | :               | Comp:                  |                   |  |  |  |  |
| SAT I Scores:  |                       |              |                 | - F -                  |                   |  |  |  |  |
| Verbal: Math:  |                       |              |                 |                        |                   |  |  |  |  |
|  | School                |              |                 |                        |                   |  |  |  |  |
| Name and address of accredited school you plan to attend in the fall of the year 2023:   |                       |              |                 |                        |                   |  |  |  |  |
|  |                       |              | -               |                        | Stata             |  |  |  |  |
| INA  | ime                   |              | City            |                        | State             |  |  |  |  |
|  |                       |              |                 |                        |                   |  |  |  |  |
| 4-Yr. College or University  | 2-Yr. Community or Ju | nior College | U Vocatio       | onal-Techn             | ical School       |  |  |  |  |
| What will your class status be this fall?  |                       |              |                 |                        |                   |  |  |  |  |
| Major Course of Study: Minors:   |                       |              |                 |                        |                   |  |  |  |  |
|  |                       |              |                 |                        |                   |  |  |  |  |

#### Essay Question (Required)

As part of the application, you are required to compose and submit an essay. The essay should be no more than one page, typed with a font size no smaller than 12 point, and double-spaced on 8  $\frac{1}{2}$  X 11" size paper. Include your name on the top right-hand corner of the essay.

# What current issues are facing your electric cooperative and how would you suggest those issues be addressed?

(Applicant Signature)

(Date)

#### Letter of Recommendation

Butte Electric scholarships are awarded primarily based on leadership potential, community involvement, and plans for continuing academic success. Please address the applicant's personal characteristics which you feel contribute to the student's application. Also state how long have you known the applicant and in what capacity. Please send the letter of recommendation *directly* to 3540 Old Belle Rd., Spearfish, SD 57783 or via email to <u>lainem@butteelectric.com</u> by **February 17, 2023**.